

2010 OUTSIDE COMMERCIAL EXHIBITS -- DOOR COUNTY FAIR
August 4-8, 2010

Outdoor space is **\$25.00 per front foot, with a minimum of 10 front feet.**

The Fair Association will allocate space in the best interest of the exhibitor and the Fair Association.

Exhibit space cannot be sublet. The exhibitor agrees to not allow the sale or free distribution of any food or beverage outside of their exhibit space that is in competition with food stands, and shall not allow any obnoxious, offensive, or dangerous activity, or any fraudulent sales or gifts to originate from the exhibit space; NO gambling is allowed.

By signing this contract, the exhibitor agrees to assume all liability for property damage, or loss, personal injury or death occurring within or outside the exhibit space from causes which originate within the exhibit space. A "Certificate of Insurance" is required.

The exhibitor agrees to prevent sound to emanate from the exhibit space in such a degree as to disturb normal operation in the vicinity as defined by the fair. The exhibitor also agrees to maintain an orderly and clean exhibit during the Door County Fair and to leave the exhibit space orderly and clean at the end of the Fair, or to pay the Fair any reasonable charge made to cover the cost of restoring orderly and clean conditions when the exhibit space is vacated by the exhibitor.

PAYMENTS MUST BE IN BY JULY 1, 2010. AFTER JULY 1 PAYMENT BY MONEY ORDER OR CASHIERS CHECK ONLY. Make check or money order payable to: DOOR COUNTY FAIR, and mail with **BOTH** copies of this application to: **Door County Fair, County Gov't Center, 421 Nebraska St., Sturgeon Bay, WI 54235.** One copy will be mailed to the exhibitor prior to the Fair. Refunds are only made if space can be re-sold prior to Fair. A 25% cancellation fee will be retained.

Commercial exhibitors and workers, like everyone else, must purchase an admittance pass for \$8.00 (which would be good for admittance to the grounds for the 5 days), or pay the daily entrance fee of \$10.00 which would include entrance to the grounds and carnival rides. **NO FREE PASSES WILL BE ISSUED.** A parking permit for 1 vehicle/merchant will be issued at the Fair Secretary's Office.

SETTING UP EXHIBITS: A map will be available at the Fair Secretary's Office on Wednesday, August 4, for location of your display space. The first day of the Fair is Wednesday "Midway Night". The Fair Park closes at 12:00 midnight each day. **NO DISPLAY MAY LEAVE BEFORE 4:00 P.M. ON SUNDAY. Early removals will lose site preference for future Fairs.**

This agreement is signed in duplicate on the date heretofore written by duly authorized parties. **NO VERBAL AGREEMENTS EXIST AND THIS CONTRACT INCLUDES ALL AGREEMENTS.**
PLEASE PRINT ALL INFORMATION OTHER THAN SIGNATURE.

Request for _____ feet of space. (Electric service is available; exhibitor must furnish their own proper gauge extension cords for their specific needs.)

_____ (Name of Exhibitor)	This space will be used to display: _____
_____ (Complete Address of Exhibitor)	_____
_____ (City) (State) (Zipcode)	Amount Enclosed \$ _____
_____ (Phone number of exhibitor)	_____ (Date)
_____ (Signature of Merchant)	_____ (Signature of Fair Officer)